

2010 BOYS' BASKETBALL CAMP APPLICATION

Boys' Sumer Basketball Camp
2010

Back to Back to Back Liberty
District Champions!



JULY 12-16
JULY 19-23
8:30 A.M.—2:30 P.M.

2010 Boys' Basketball Camp Application

Name _____

Address _____

Email _____

Home Phone _____

Emergency Phone _____

Age _____ Grade _____

Shirt Size (adult) S M L XL XXL

Method of Payment

_____ Check: Make checks payable to Langley Boosters

_____ Cash

Choose your week(s)

_____ July 12-16

_____ July 19-23

I hereby state that my child is in good health and has my permission to participate in all activities. I authorize Langley Boys' Basketball staff to provide emergency first aid in the event of sickness or injury. My signature below releases the camp, sponsor, counselors, and director from any and all liability. Please list any medical conditions the staff need to be aware of during camp.

Parent's Signature _____

Send or bring to:
Langley Boosters Basketball c/o Nancy Ayoub
Langley High School
McLean, VA 22101

For information:
Travis Hess (Camp Director)
703-287-2760
Travis.Hess@fcps.edu

CAMP HIGHLIGHTS

- DAILY SKILL INSTRUCTION FROM LANGLEY COACHES AND PLAYERS
- 5 ON 5 LEAGUE PLAY AND CHAMPIONSHIP TOURNAMENT
- 1 ON 1 TOURNAMENT
- HOT SHOT CONTEST
- FREE THROW CONTEST
- INDIVIDUAL AND TEAM AWARDS
- FREE CAMP T-SHIRT

WHO MAY ATTEND

ANY BOY IN 3RD-10TH GRADE

LOCATION

LANGLEY HIGH SCHOOL IN THE MAIN,
AUX GYMS

WHAT TO BRING

- BASKETBALL SHOES
- ATHLETIC SHORTS & T-SHIRT
- WATER BOTTLE
- CAMPERS MAY BRING A LUNCH OR PURCHASE LUNCH FROM THE CONCESSION STAND.

COST

\$190 PER CAMPER



SAXON

BASKETBALL

www.langleybasketball.com

MAIN INSIDE HEADING



CAPTION DESCRIBING PICTURE OR GRAPHIC.

The most important information is included here on the inside panels. Use these panels to introduce your organization and describe specific products or services. This text should be brief and should entice the reader to want to know more about the product or service.

You can use secondary headings to organize your text to make it more scannable for the reader.

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Secondary Heading

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Secondary Heading



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Address _____

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I authorize Langley Boys' Basketball staff to provide emergency first aid in the event of

Phone: 555-555-5555

Fax: 555-555-5555

E-mail: someone@example.com